

| SOP Title            | Directorate for Entrepreneurship and General Studies      |  |  |
|----------------------|---|--|--|
| SOP No:              | NQSA/SOP/TEL/010  |  |  |
| Owner:               | National Open University of Nigeria (NOUN)                |  |  |
| Approved By:         | The University Senate                                     |  |  |
| Manager/Driver:      | Directorate for Entrepreneurship and General Studies      |  |  |
| Date of Approval:    |   |  |  |
| Date of Next Review: | The date will be 3 years from the date of approval (to be |  |  |
|                      | inserted after approval)                                  |  |  |

#### **Purpose**

To Empower Student Entrepreneurs with Entrepreneurship Education, Mentorship, and SDG alignment, contributing to the 2030 Agenda for sustainable development.

#### **Directorate for Entrepreneurship and General Studies Activities**

- 1. Develop Curriculum on the GST Courses using Faculty Members
- 2. Technical/ Staff Administrative Staff Activities
- 3. Mentorship
- 4. Content Development and Delivery
- 5. Incubation Centre Activities (Education and Mentorship)
- 6. Commercialization of Incubatees' Products
- 7. Entrepreneurship Certificate Programme

- 8. Exhibition
- 9. Innovative Products Shop
- 10. Innovative Challenges
- 11. Consultancy
- 12. NIRSAL Training

#### **Activities and Actions**

#### **Maximum Activity** Days to Action by (Name and ID (Assigned Steps (Task complete S/N Task) **Description**) each step number) Work with 1. Content Structure: 90 days Director 1. Structure GST **Deputy Director** relevant **Course Coordinators** courses. faculties to Structure the design and modules and the develop GST module's learning Courses and outcomes. work on Structure the units III. thematic and the unit's research outcomes. areas relating Compare the to structure of the entrepreneurs modules and units hip education. with the approved benchmark to see if they are aligned. 2. GSTs Course Description State the:

#### Evidence of completed Activity (Task)

- 1. Opp and DPP for GST Courses
- 2. Print copies of course materials.
- Copies of course materials on NOUN LMS
- 4. List of researches and their status.

|     |           |  | Maximum   |                        |                       |
|-----|-----------|--|-----------|------------------------|-----------------------|
|     | Activity  |  | Days to   |                        |                       |
|     | (Assigned | Steps (Task  | complete  | Action by (Name and ID | Evidence of completed |
| S/N | •         |  | each step |                        | <del>-</del>          |
| S/N | Task)     | Description)  I. Course learning outcomes.  II. Course modules derived from the course learning outcomes.  III. Module units from the module learning outcomes.  IV. Required assessment method(s) under each unit.  V. Required resources under each unit.  3. Guide faculty on how to integrate entrepreneurial skills into programmes and courses.  4. Provide the learning technologies. | each step | number)                | Activity (Task)       |
|     |           | 5. Coordinate the  |           |                        |                       |
|     |           | assessments.   |           |                        |                       |
|     |           |  |           |                        |                       |

6. Participate in the

| S/N | Activity<br>(Assigned<br>Task)                   | Steps (Task Description) curriculum Development and Course Design for GST courses. 7. Coordinate possible research areas that may have been submitted by students or the Directorate. 8. Develop research proposals, coordinate students' ideas, and innovation Research. | Maximum Days to complete each step | Action by (Name and ID number) | Evidence of completed Activity (Task)   |
|-----|--|---|------------------------------------|--------------------------------|---|
| 2.  | Technical/<br>Administrative<br>Staff Activities | 1. Technical Staff:  I. Guide the students in handling and using the equipments in the Incubation Centres.  II. Provide technical support  III. Develop and Maintain DE&GS website.  IV. Coordinates  | 90 days                            |                                | <ol> <li>Link to DE&amp;GS web page to check robustness of information, relevance and currency.</li> <li>List of technical support provided for students and staff within the period under review.</li> </ol> |

| S/N | Activity<br>(Assigned<br>Task) | Steps (Task Description) Technical staff at the centres.                      | Maximum Days to complete each step | Action by (Name and ID number) | Evidence of completed<br>Activity (Task)                |
|-----|--------------------------------|---|------------------------------------|--------------------------------|---|
|     |                                | <ol><li>Administrative Staff<br/>Secretarial functions<br/>include:</li></ol> | 90 days                            |                                | Records of stationaries received and utilized.          |
|     |                                | I. The management of office stationaries.                                     |                                    |                                | Records of all expenses in both hard and soft copies.   |
|     |                                | II. Management of office expenses and retirement of                           |                                    |                                | Evidence of retirement of all expenses to the Bursary.  |
|     |                                | all spending.  III. Dispatch of outgoing and                                  |                                    |                                | Incoming and outgoing mail record books.                |
|     |                                | receiving of incoming mails.  IV. Records of                                  |                                    |                                | Up-to-date records of incoming and outgoing mail books. |
|     |                                | DE&GS facilities and equipment management.                                    |                                    |                                | File record of facilities and equipment                 |
|     |                                | General     Administration:   | 90 days                            |                                | List of notice of meetings<br>List of minutes meetings  |

|      | Activity<br>(Assigned | Steps (Task   | Maximum Days to complete | Action by (Name and ID | Evidence of completed  |
|------|-----------------------|---|--------------------------|------------------------|--|
| S/N  | Task)                 | Description)  | each step                | number)                | Activity (Task)  |
| 5/11 | Tuony                 | I. Preparation and coordination of all meetings in the Directorate.                           | oudin otop               |                        | developed, approved and signed.  |
|      |                       | <ul><li>II. Preparation of<br/>meeting minutes,<br/>decision extract,<br/>memos and</li></ul> |                          |                        | List of decision extracts and reports communicated to staff.   |
|      |                       | reports.  |                          |                        | Report on office environment   |
|      |                       | III. Environmental Sanitation.  |                          |                        | in the period under review.  |
| 3.   | Mentorship.           | Admission of the incubates  | 90 days                  |                        | Listed of adminitted incubatees and criteria met in the period under reveiew   |
|      |                       | Prepareation and Induction of the incubates   | 21 days                  |                        | <ol> <li>List of inducted incubates with date in the period under review.</li> <li>Photo or video clip evidence or link to the activity.</li> <li>Programme of event.</li> </ol> |
|      |                       | Goal Setting with the mentees   | 14 days                  |                        | Document or link to the agreed activities by the   |

| S/N | Activity<br>(Assigned<br>Task) | _   | s (Task<br>ription)  | Maximum Days to complete each step | Action by (Name and ID number) |
|-----|--------------------------------|-----|--|------------------------------------|--------------------------------|
|     |                                | Inc | ucate/ Mentor the ubatees on the owing: Development of Innovative Idea Market Research Business Management Process Human Relations Marketing Strategy Financial Literacy Costing Budgeting Sourcing for Fund Revenue Budget Expenditure Budget Book-Keeping Filing for Taxes Financial Reporting | 90 Days                            |                                |

# Evidence of completed Activity (Task)

mentors and mentees.

- 1. List of achievements by the incubates/mentees using the goal plan.
- 2. A maximum of 2 mins video clip each of incubaees speech with outstanding achievements from the mentorship.

|     |           |       |                   | Maximum   |                        |                       |
|-----|-----------|-------|-------------------|-----------|------------------------|-----------------------|
|     | Activity  |       |                   | Days to   |                        |                       |
|     | (Assigned | -     | s (Task           | complete  | Action by (Name and ID | Evidence of completed |
| S/N | Task)     |       | ription)          | each step | number)                | Activity (Task)       |
|     |           | XV.   | Business          |           |                        |                       |
|     |           |       | Communication     |           |                        |                       |
|     |           | XVI.  | Record Keeping    |           |                        |                       |
|     |           | XVII. | E-Business and    |           |                        |                       |
|     |           |       | Digital Marketing |           |                        |                       |
|     |           | WIII. | Business          |           |                        |                       |
|     |           |       | Sustainability    |           |                        |                       |
|     |           | XIX.  | Statutory         |           |                        |                       |
|     |           |       | Agencies in       |           |                        |                       |
|     |           |       | Business          |           |                        |                       |
|     |           | XX.   | Writing Business  |           |                        |                       |
|     |           |       | Plan/Proposal for |           |                        |                       |
|     |           |       | sponsorship       |           |                        |                       |
|     |           | XXI.  | Business          |           |                        |                       |
|     |           |       | Registration      |           |                        |                       |
|     |           | XXII. | Guide the         |           |                        |                       |
|     |           |       | business          |           | •                      |                       |
|     |           |       | registration with |           |                        |                       |
|     |           |       | Corporate Affairs |           |                        |                       |
|     |           |       | Commission        |           |                        |                       |
|     |           |       | (CAC)             |           |                        |                       |
|     |           | XIII. | Provide           |           |                        |                       |
|     |           | WIII. | equipment and     |           |                        |                       |
|     |           |       | facilities for    |           |                        |                       |
|     |           |       | เลษแแยง เบเ       |           |                        |                       |

|     |           |       |                    | Maximum   |                        |                       |
|-----|-----------|-------|--------------------|-----------|------------------------|-----------------------|
|     | Activity  |       |                    | Days to   |                        |                       |
|     | (Assigned | -     | s (Task            | complete  | Action by (Name and ID | Evidence of completed |
| S/N | Task)     | Desc  | ription)           | each step | number)                | Activity (Task)       |
|     |           |       | practice.          |           |                        |                       |
|     |           | XIV.  | Active             |           |                        |                       |
|     |           |       | involvement in     |           |                        |                       |
|     |           |       | innovative         |           |                        |                       |
|     |           |       | research           |           |                        |                       |
|     |           | ⟨XV.  | Provide expertise  |           |                        |                       |
|     |           |       | guidance.          |           |                        |                       |
|     |           | XVI.  | Idea Simulation    |           |                        |                       |
|     |           | XVII. | Protect the rights |           |                        |                       |
|     |           |       | of innovators.     |           |                        |                       |
|     |           | WIII. | Start-ups          |           |                        |                       |
|     |           | XIX.  | Collaboration with |           |                        |                       |
|     |           |       | Industries and     |           |                        |                       |
|     |           |       | Research           |           |                        |                       |
|     |           |       | Institutes for     |           |                        |                       |
|     |           |       | guidance and       |           |                        |                       |
|     |           | ⟨XX.  | mentorship         |           |                        |                       |
|     |           | XXI.  | Collaborate with   |           |                        |                       |
|     |           |       | governments and    |           |                        |                       |
|     |           |       | non-government     |           |                        |                       |
|     |           |       | agencies such as   |           |                        |                       |
|     |           |       | Raw.               |           |                        |                       |
|     |           | XXII. | Material Research  |           |                        |                       |
|     |           |       | and Development    |           |                        |                       |
|     |           |       | Council (RMRDC).   |           |                        |                       |

| S/N | Activity<br>(Assigned<br>Task)    | Steps (Task<br>Description)   | Maximum Days to complete each step | Action by (Name and ID number) | Evidence of completed<br>Activity (Task)  |
|-----|-----------------------------------|---|------------------------------------|--------------------------------|---|
| 4.  | Content Development and Delivery. | I. Identification of topics II. Formulate objectives of the programme III. Develop lesson planning IV. Facilitation V. Assessment and Evaluation VI. Modification and Enhancement | 90 days                            |                                | List of developed contents and purpose.   |
| 5.  | Content Development and Delivery. | 1. Provide guidance, mentorship, and Follow-up with students during incubation.   | 90 days                            |                                | Screenshot/ videos of students' presentation.  Links to students works/ presentation                      |
|     |                                   | 2. Identify successful entrepreneurs in the zones who can serve as mentors to NOUN  | 90 days                            |                                | List of identified entrepreneurs serving as mentors. State their profession and link to their activities. |

| S/N | Activity<br>(Assigned<br>Task) | Steps (Task Description) students.   | Maximum Days to complete each step | Action by (Name and ID number) | Evidence of completed<br>Activity (Task)  |
|-----|--------------------------------|--|------------------------------------|--------------------------------|---|
|     |                                | 3. Coordinate students' presentation of Business Plans and Development of Enterprise Projects in their respective zones. | 90 days                            |                                | list of students that made presentation with dates, idea presented, and score                                       |
|     |                                | 4. Monitor and respond to students online on the various online platforms.   | 90 days                            |                                | Screenshot of interaction   |
|     |                                | 5. Anchor the virtual  | 90 days                            |                                | Screenshot of interaction   |
|     |                                | Entrepreneur Forum in the various zones.   |                                    |                                | Link to recording of event  |
|     |                                | 6. Facilitation  | 90 days                            |                                | <ol> <li>List of facilitators</li> <li>report of facilitation of GST courses in the period under review.</li> </ol> |
|     |                                | 7. Review course   | 90 days                            |                                | Report of review in line with   |

| S/N | Activity<br>(Assigned<br>Task)              | Steps (Task<br>Description)<br>materials,  | Maximum Days to complete each step | Action by (Name and ID number) | Evidence of completed Activity (Task) the guiding policy on course review.  |
|-----|---|--|------------------------------------|--------------------------------|---|
|     |   | 8. Develop test items for both TMAs and Examination questions as requested by DEA  | 90 days                            |                                | Memo used in submitting test items to DEA for the period under review.  |
| 6.  | Commercializ ation of Incubatees' Products. | The Coordinators at the seven incubation centres provide guidance and support to the incubates in the following areas:  I. Market Research and Validation  II. Intellectual Property Protection  III. Prototyping and Testing  IV. Regulatory and Compliance Requirements  V. Branding and | 90 days                            |                                | List of products with NAFDAC Approved and Certificate/No. Give description of the product or service, pictorial evidence, the incubatee's name, matric number, programme, phone number and email address. |

| S/N | Activity<br>(Assigned<br>Task)           | Steps (Task Description) Promotion VI. Business Registration   | Maximum Days to complete each step | Action by (Name and ID number) |
|-----|--|--|------------------------------------|--------------------------------|
| 7.  | Entrepreneurs hip Certificate Programme. | Identification of topics and skills for entrepreneurial development on the following:  Modules:  i. Entrepreneurial Thinking ii. Creativity and Innovation iii. Value Chain and Record-Keeping iv. Business Modelling v. Financial Planning and Management in Business vi. Marketing vii. Monitoring and Evaluation/Project Management | 90 days                            |                                |

- 1. The approved curriculum for the programme.
- 2. List of enrolment participants by year.

|     |           |                                     | Maximum   |                        |   |
|-----|-----------|-------------------------------------|-----------|------------------------|---|
|     | Activity  |                                     | Days to   |                        |   |
| 0/1 | (Assigned | Steps (Task                         | complete  | Action by (Name and ID | Evidence of completed                     |
| S/N | Task)     | Description)                        | each step | number)                | Activity (Task)                           |
|     |           | viii. ICT in Business               |           |                        |   |
|     |           | Management                          |           |                        |   |
|     |           | ix. Business Plan                   |           |                        |   |
|     |           | Development                         |           |                        |   |
|     |           | x. How to Win a                     |           |                        |   |
|     |           | Grant?                              |           |                        |   |
|     |           | xi. Business                        |           |                        |   |
|     |           | Sustainability                      |           |                        |   |
|     |           | xii. Statutory Agencies             |           |                        |   |
|     |           | in Business and                     |           |                        |   |
|     |           | Business                            |           |                        |   |
|     |           | Registration.                       |           |                        |   |
|     |           | Assessment and                      | 90 days   |                        | <ol> <li>Participants progress</li> </ol> |
|     |           | Certification:                      |           |                        | report.                                   |
|     |           | <ul> <li>Any participant</li> </ul> |           |                        |   |
|     |           | that completes the                  |           |                        |   |
|     |           | 13 Modules and                      |           |                        |   |
|     |           | the activities                      |           |                        |   |
|     |           | embedded in them                    |           |                        |   |
|     |           | will earn a                         |           |                        |   |
|     |           | Certificate of                      |           |                        |   |
|     |           | Competency in                       |           |                        |   |
|     |           | Entrepreneurship                    |           |                        |   |
|     |           | & Vocation.                         |           |                        |   |
|     |           | & vocation.                         |           |                        |   |

| S/N | Activity<br>(Assigned<br>Task) | Description Programme on Inner handb | a (Task<br>ription)<br>stration: Collection<br>dent info.<br>am advertisement;<br>through flyers,<br>bills, websites,<br>ers, and social | Maximum<br>Days to<br>complete<br>each step<br>90 days |
|-----|--------------------------------|--------------------------------------|--|--|
|     |                                | a)                                   | Online Application   |  |
|     |                                |                                      | through:   |  |
|     |                                |                                      | https://deags.nou.   |  |
|     |                                |                                      | edu.ng/ceags/certi   |  |
|     |                                |                                      | ficate-courses/  |  |
|     |                                | b)                                   | Step-by-step   |  |
|     |                                |                                      | procedure:   |  |
|     |                                | I.                                   | Click: www.remita.   |  |
|     |                                |                                      | net  |  |
|     |                                | II.                                  | Select Pay FGN   |  |
|     |                                |                                      | and State TSA  |  |
|     |                                | III.                                 | Select Pay FGN –   |  |
|     |                                |                                      | Federal  |  |
|     |                                |                                      | Government of  |  |
|     |                                |                                      | Nigeria  |  |

IV.

Who do you want

# omplete Action by (Name and ID ach step number)

### Evidence of completed Activity (Task)

- 1. Link to online advertisements.
- 2. List of applications received.
- 3. Link to view the courses on the LMS used for facilitation.
- 4. list of facilitators with names, designation, phone number and email address.

| S/N      | Activity<br>(Assigned<br>Task) | Steps (Task<br>Description)      | Maximum Days to complete each step | Action by (Name and ID number) | Evidence of completed<br>Activity (Task) |
|----------|--------------------------------|----------------------------------|------------------------------------|--------------------------------|--|
| <u>-</u> | <b>,</b>                       | to pay? Type the                 |                                    |                                |  |
|          |                                | National Open                    |                                    |                                |  |
|          |                                | University of<br>Nigeria (Please |                                    |                                |  |
|          |                                | select NATIONAL                  |                                    |                                |  |
|          |                                | OPEN                             |                                    |                                |  |
|          |                                | UNIVERSITY -                     |                                    |                                |  |
|          |                                | 051702400100                     |                                    |                                |  |
|          |                                | and <b>NOT</b> the one           |                                    |                                |  |
|          |                                | with Africa Centre               |                                    |                                |  |
|          |                                | of Excellence on it)             |                                    |                                |  |
|          |                                | ارا<br>V. Name of                |                                    |                                |  |
|          |                                | Service/Purpose:                 |                                    |                                |  |
|          |                                | Select CEMBA                     |                                    |                                |  |
|          |                                | CEMPA                            |                                    |                                |  |
|          |                                | VI. Email address:               |                                    |                                |  |
|          |                                | provide a                        |                                    |                                |  |
|          |                                | functional email address         |                                    |                                |  |
|          |                                | VII. Payment                     |                                    |                                |  |
|          |                                | Description: Type:               |                                    |                                |  |
|          |                                | NOUN                             |                                    |                                |  |
|          |                                | Entrepreneurship                 |                                    |                                |  |

|     |           |       |                    | Maximum   |                        |                       |
|-----|-----------|-------|--------------------|-----------|------------------------|-----------------------|
|     | Activity  |       | ,                  | Days to   |                        |                       |
|     | (Assigned | _     | s (Task            | complete  | Action by (Name and ID | Evidence of completed |
| S/N | Task)     | Desc  | ription)           | each step | number)                | Activity (Task)       |
|     |           |       | Education and      |           |                        |                       |
|     |           |       | Training           |           |                        |                       |
|     |           | VIII. | GIFMIS Code - (If  |           |                        |                       |
|     |           |       | unknown Contact    |           |                        |                       |
|     |           |       | MDA): Ignore the   |           |                        |                       |
|     |           |       | code requirement   |           |                        |                       |
|     |           | IX.   | Provide the other  |           |                        |                       |
|     |           |       | information        |           |                        |                       |
|     |           |       | required and click |           |                        |                       |
|     |           |       | on submit,         |           |                        |                       |
|     |           | Χ.    | A Remita           |           |                        |                       |
|     |           | ,     | Retrieval Receipt  |           |                        |                       |
|     |           |       | (NOT INVOICE)      |           |                        |                       |
|     |           |       | will be issued to  |           |                        |                       |
|     |           |       | you after payment, |           |                        |                       |
|     |           |       | bearing the RRR    |           |                        |                       |
|     |           | _     | number.            |           |                        |                       |
|     |           |       | ogramme Delivery:  |           |                        |                       |
|     |           | Cond  | luct classes:      |           |                        |                       |
|     |           | l.    | https://deags.nou. |           |                        |                       |
|     |           |       | edu.ng/ceags/wor   |           |                        |                       |
|     |           |       | kspace/.           |           |                        |                       |
|     |           | II.   | Meeting Room 1-3   |           |                        |                       |
|     |           |       |                    |           |                        |                       |

Coworking Space.

|     | Activity    |                                      | Maximum<br>Days to |                        |                                |
|-----|-------------|--------------------------------------|--------------------|------------------------|--------------------------------|
|     | (Assigned   | Steps (Task                          | complete           | Action by (Name and ID | Evidence of completed          |
| S/N | Task)       | Description)                         | each step          | number)                | Activity (Task)                |
| 0,  |             | <ul><li>Microsoft Word</li></ul>     | ошон отор          |                        | ricarrily (Tuelly              |
|     |             | ■ PowerPoint.                        |                    |                        |                                |
|     |             | <ul> <li>Microsoft Excel.</li> </ul> |                    |                        |                                |
|     |             | Zoom-Whiteboard                      |                    |                        |                                |
|     |             | Mode of Deployment:                  |                    |                        |                                |
|     |             | <ul><li>In-person</li></ul>          |                    |                        |                                |
|     |             | <ul> <li>Virtual/Online</li> </ul>   |                    |                        |                                |
|     |             | <ul> <li>Blended/Hybrid</li> </ul>   |                    |                        |                                |
|     |             | Assessment: Administer               |                    |                        |                                |
|     |             | quizzes:                             |                    |                        |                                |
|     |             | <ul> <li>Assignments</li> </ul>      |                    |                        |                                |
|     |             | development/                         |                    |                        |                                |
|     |             | submission                           |                    |                        |                                |
|     |             | <ul> <li>Business Plan</li> </ul>    |                    |                        |                                |
|     |             | (PowerPoint                          |                    |                        |                                |
|     |             | slides)                              |                    |                        |                                |
|     |             | <ul> <li>Business</li> </ul>         |                    |                        |                                |
|     |             | Canvas                               |                    |                        |                                |
|     |             | <ul> <li>Facilitators</li> </ul>     |                    |                        |                                |
|     |             | Grading                              |                    |                        |                                |
|     |             | Graduation:                          | 14 days            |                        | 1. List of graduands and year  |
|     |             | Physical/ Virtual                    | , -                |                        | 2. Two minutes video clip of 3 |
|     |             | programme for certificate            |                    |                        | pictures from the graduation   |
|     |             | courses                              |                    |                        | ceremony.                      |
| 8.  | Exhibition. | Preparation and the                  | 30 days            |                        | report of the opening          |

| S/N | Activity<br>(Assigned<br>Task)  | Steps (Task Description) action  | Maximum<br>Days to<br>complete<br>each step | Action by (Name and ID number) | Evidence of completed Activity (Task) ceremony  |
|-----|---------------------------------|--|---|--------------------------------|---|
| 9.  | Innovative<br>Products<br>Shop. | <ul> <li>Market Testing:         <ul> <li>Samples are given out to the public and feedback gathered</li> </ul> </li> <li>Launch on both the DE&amp;GS site and Exhibition Arena/ rooms:         <ul> <li>Introduce products</li> <li><ul> <li>https://deags.n ou.edu.ng/cea gs/innovative-products-hub/</li> <li>Incubation Centre Exhibition Arena/</li> <li>✓ Commerciali</li> </ul> </li> </ul></li></ul> |   |                                | <ol> <li>Pictorial view of the exhibition. You may also provide link to view if available.</li> <li>List of innovative products or services displayed.</li> <li>Report on patronage indicating the number, amount generated, and willingness of the innovators to display their products or services in the shop.</li> <li>List of product owners with names, matric numbers, programme, phone numbers, and email.</li> </ol> |

zation of

|     | A -4::4                         |   | Maximum               |                                |  |
|-----|---------------------------------|---|-----------------------|--------------------------------|--|
|     | Activity                        | Stone /Teels  | Days to               | Action by Alemanand ID         | Evidence of completed                    |
| S/N | (Assigned<br>Task)              | Steps (Task<br>Description)   | complete<br>each step | Action by (Name and ID number) | Evidence of completed<br>Activity (Task) |
|     |                                 | products E-commerce platforms. Shelves platforms are the Incubation centres.  |                       | Tidiniber)                     | Activity (Task)                          |
| 10. | Innovative<br>Products<br>Shop. | <ul> <li>Challenge Design:         Define theme and         rules.         Participant         Registration:         Collect entries.         ✓ NOUN         Entrepreneurs         hip Challenge         Application         ✓ Problem/         Products         Definition         ✓ Business Plan/         Video         Submission.</li> </ul> | 90 days               |                                |  |
|     |                                 | ❖4 - 4-minute video   |                       |                                |  |
|     |                                 |   |                       |                                |  |

| S/N | Activity<br>(Assigned<br>Task) | Steps (Task Description) describing your business idea and how it aligned with the NOUN Entrepreneurship Challenge                                     | Maximum Days to complete each step | Action by (Name and ID number) | Evidence of completed Activity (Task)   |
|-----|--------------------------------|--|------------------------------------|--------------------------------|---|
|     |                                | <ul><li>Upload Video/<br/>Link:</li><li>Upload Business<br/>Plan PowerPoint<br/>Slides</li></ul>   |                                    |                                |   |
|     |                                | <ul> <li>Judging: Evaluate submissions.</li> <li>✓ Setting of rubrics for Assessing Creative and Innovative Ideas for NOUN Entrepreneurship</li> </ul> | 90 days                            |                                | <ol> <li>Call for innovative idea</li> <li>rubric for scoring the innovative ideas</li> <li>list of participants and their ideas.</li> <li>5 mins video clip of idea pitching of the participants.</li> </ol> |

| S/N | Activity<br>(Assigned<br>Task) | Steps (Task Description)  A well- conceptualized problem that can respond to the challenges of identified Sustainable Development Goals (SDGs)  Description of the product or services  Current stage of idea development Market Analysis: SWOT Analysis & Strategies  Financial Analysis and | Maximum Days to complete each step | Action by (Name and ID number) |
|-----|--------------------------------|---|------------------------------------|--------------------------------|
|     |                                | -   |                                    |                                |

Prizes: Award

# Evidence of completed Activity (Task)

5. The participants grades and award given.

|     | Activity            |   | Maximum<br>Days to |                        |  |
|-----|---------------------|---|--------------------|------------------------|--|
|     | (Assigned           | Steps (Task   | complete           | Action by (Name and ID | Evidence of completed  |
| S/N | Task)               | Description) winners ✓ A definite award from the VC   | each step          | number)                | Activity (Task)  |
|     |                     | Represents the University at Regional/ National Entrepreneurship Challenge.   |                    |                        |  |
| 11. | Consultancy.        | <ol> <li>Client         Engagement:         Understand client         needs.     </li> </ol>  | 90 days            |                        | List of project on which you have received a call to consult.                |
|     |                     | <ul> <li>2. Needs     Assessment:     Analyse     requirements.</li> <li>3. Service Delivery:     Implement     solutions.</li> </ul> |                    |                        | 2. Outcomes of the projects on which you have rendered consultancy services. |
| 12. | NIRSAL<br>Training. | <ol> <li>Identify Needs: Assess knowledge gaps.</li> <li>Advertisement of</li> </ol>  | 90 days            |                        | <ol> <li>List of participants by year and category.</li> </ol>               |
|     |                     | Programme Availability  ✓ Advertise program  on DE&GS   |                    |                        | 2. List of participants that were certificated.                              |

| S/N         | Activity<br>(Assigned<br>Task) | Steps (Task<br>Description)      | Maximum Days to complete each step | Action by (Name and ID number) |
|-------------|--------------------------------|----------------------------------|------------------------------------|--------------------------------|
| <b>5/14</b> | idənj                          | platforms for                    | caon siep                          | Humber)                        |
|             |                                | interested                       |                                    |                                |
|             |                                | applicants -                     |                                    |                                |
|             |                                | https://deags.nou.e              |                                    |                                |
|             |                                | du.ng/ceags/nirsal-              |                                    |                                |
|             |                                | training/                        |                                    |                                |
|             |                                | 3, Applicants' Expression        |                                    |                                |
|             |                                | of Interest and Payment.         |                                    |                                |
|             |                                | √ Applicants pay Ten             |                                    |                                |
|             |                                | Thousand Naira                   |                                    |                                |
|             |                                | (10,000) via                     |                                    |                                |
|             |                                | www.remita.net to                |                                    |                                |
|             |                                | NOUN                             |                                    |                                |
|             |                                | 4, Payment Verification          |                                    |                                |
|             |                                | and Pre-Training                 |                                    |                                |
|             |                                | Activities                       |                                    |                                |
|             |                                | ✓ Directorate                    |                                    |                                |
|             |                                | receives and                     |                                    |                                |
|             |                                | verifies payment                 |                                    |                                |
|             |                                | ✓ Convey date, time, and mode of |                                    |                                |
|             |                                | training via email               |                                    |                                |
|             |                                | and phone                        |                                    |                                |
|             |                                | ✓ Send out training              |                                    |                                |
|             |                                | • Seria out training             |                                    |                                |

# **Evidence of completed Activity (Task)**

3. Report on current status of training.

|     | A a thaite a          |  | Maximum          |                        |                       |
|-----|-----------------------|--|------------------|------------------------|-----------------------|
|     | Activity<br>(Assigned | Steps (Task  | Days to complete | Action by (Name and ID | Evidence of completed |
| S/N | Task)                 | Description)  manual via email                                       | each step        | number)                | Activity (Task)       |
|     |                       | <ul> <li>✓ Plan and prepare<br/>for training<br/>sessions</li> </ul> |                  |                        |                       |
|     |                       | 5, Training Delivery:  |                  |                        |                       |
|     |                       | Conduct sessions   |                  |                        |                       |
|     |                       | ✓ Conduct training   |                  |                        |                       |
|     |                       | in two parts:  |                  |                        |                       |
|     |                       | Agro Business  |                  |                        |                       |
|     |                       | and Non-Agri<br>Business   |                  |                        |                       |
|     |                       | ✓ Cover topics as  |                  |                        |                       |
|     |                       | outlined in the  |                  |                        |                       |
|     |                       | steps  |                  |                        |                       |
|     |                       | ✓ Provide training   |                  |                        |                       |
|     |                       | materials and  |                  |                        |                       |
|     |                       | resources  |                  |                        |                       |
|     |                       | 6, Program   |                  |                        |                       |
|     |                       | Development: Create  |                  |                        |                       |
|     |                       | training materials.  |                  |                        |                       |
|     |                       | <ul><li>- Agro Business</li><li>✓ Mind-set Re-</li></ul>             |                  |                        |                       |
|     |                       | Orientation &  |                  |                        |                       |
|     |                       | • · · • · · · · · · · · · · · · · · · ·                              |                  |                        |                       |

Entrepreneurial

| and ID. Fridance of completed |
|-------------------------------|
| and ID Evidence of completed  |
| Activity (Task)               |
|                               |

| S/N | Activity<br>(Assigned<br>Task) | Steps (Task Description)  Thinking  ✓ Business Diagnostics/Sco pe of Intervention  ✓ Business Modelling  ✓ Access to market/Busine ss linkages/Coop erative/Custo mer loyalty  ✓ ICT in Business management  ✓ Mentorship/mo nitoring and Evaluation  ✓ Creativity and Innovation | Maximum Days to complete each step | Action by (Name and ID number) | Evidence of completed Activity (Task) |
|-----|--------------------------------|---|------------------------------------|--------------------------------|---------------------------------------|
|     |                                | Innovation  ✓ Value chain  development/princi ples of Account &   |                                    |                                |                                       |

| S/N | Activity<br>(Assigned<br>Task) | Steps (Task<br>Description)   | Maximum Days to complete each step | Action by (Name and ID number) | Evidence of completed<br>Activity (Task) |
|-----|--------------------------------|---|------------------------------------|--------------------------------|--|
|     | •                              | Record keeping  | •                                  |                                | ,  |
|     |                                | Financial Planning  |                                    |                                |  |
|     |                                | ✓ Financial   |                                    |                                |  |
|     |                                | Management  |                                    |                                |  |
|     |                                | ✓ Business Plan   |                                    |                                |  |
|     |                                | Issue certificate of participation to trainees who attended the training sessions |                                    |                                |  |

#### **Team of Developers**

- 1. Dr. Samuel Awolumate
- 2. Williams Ayonote
- 3. Tyokagher Joseph